VENDOR PARTICIPATION FORM

**2019 PAPA CONFERENCE, October 6,7,8,&9**

**The PENN STATER Conf. Center Hotel, State College, PA 16803**

Please check the appropriate choice(s):

# VENDOR SPACE

\_\_\_\_\_\_Check (payable to PAPA) is enclosed. $130.00 for one/$175.00 for two tables/display

spaces. Number of tables \_\_\_\_\_ (call Patty if you want more than 2 tables) (Includes Lunch on two days for one person at your display, if more contact Patty for additional cost)

\_\_\_\_\_\_ I will need electric hook-up. If so, add $35.00.

\_\_\_\_\_\_\_ I have enclosed/sent (attached to email) my **AD** for the PAPA Conf. Program (1/4 page).

\_\_\_\_\_\_ I have enclosed \_\_\_\_\_\_ I will send/bring my Door Prize to Conf. Hotel.

# CATALOGS, BROCHURES, SAMPLES IN GIVE-AWAY BAGS AT REGISTRATION

\_\_\_\_\_ $50.00 check (payable to PAPA) is enclosed. I want my catalog etc. put in the give-away

bags**. Items to be mailed to Conf. Hotel as per confirmation instructions. (More information to follow.)**

# DOOR PRIZE DONATION

\_\_\_\_\_\_ I will send the following door prize donation to the address below\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# PLACE A LARGER AD IN CONF. PRG.

\_\_\_\_\_\_ Check (payable to PAPA) is enclosed: $100.00 full page, $50.00 half page. I have

 enclosed my camera-ready ad. (replaces the standard ¼ page ad).

# YOUR NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPANY NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX NUMBER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\* Vendors may setup Sunday Evening or early Monday and man their tables Mon. A special (for credit) vendor session is planned for Monday, October 7th from 4pm-5pm.**

**Vendors will have 10 to 15 min. to discuss their product. Vendors may pack up and leave at the end of the afternoon on Tuesday.**

**MAIL TO: Patricia Gallagher 2960 Arlan Street Philadelphia PA 19136**

 **PHONE: (C) 267-255-0106 / EMAIL: pattyg421@gmail.com**

 **PLEASE RESPOND BY; September 15, 2018.**